Pursuant to IC 20-40-18-6, the Sunman-Dearborn Community School Corporation plan contains a listing of all proposed capital expenditures that exceed $10,000 that are expected to be acquired within the three years immediately following the year the plan was adopted.

Capital Project Plan Adoption Date: **October 1, 2026**

	Asset Description*	**Acquisition Amount**
1	Student Chromebooks	$ 360,000.00
2	New Classroom Furniture - Price per Classroom	$ 20,000.00
3		
4		
5		
6		
7		
8		
9		

Note: The description may include a physical description of the asset and/or any applicable make, model, manufacturer, or VIN Number if applicable.

Additional sheets may be added if necessary

Pursant to IC 20-40-18-6, the **Sunman-Dearborn Community School Corporation** plan contains a listing of all proposed projects that are capital in nature that exceed $10,000 that are expected to begin within the three years immediately following the year the plan was adopted.

Capital Project Plan Adoption Date: **October 1, 2026**

	Project Description*	Estimated Start Date	Estimated Project Cost
1	No projects for 2027		
2			
3			
4			
5			
6			
7			
8			
9			
10			

Note: Project Description may include a description of the project including physical location, scope of work, and/or internal project name or tracking number.

Additional sheets may be added if necessary

RESOLUTION TO ADOPT THE CAPITAL PROJECTS FUND PLAN
Budget Year 2027

This resolution is adopted by the Board of Trustees of the School Corporation below:

School Corporation Name:	Sunman-Dearborn Community School Corporation
County:	Dearborn/Ripley

WHEREAS, A Capital Project Plan has been established; and

WHEREAS, the Board of Trustees is required under IC 20-40-18-6 to adopt a plan for the Capital Project Plan; and

WHEREAS, the Board of Trustees held a public hearing on the plan date and place below:

Meeting Date:	September 10, 2026
Meeting Location:	East Central High School Boardroom, 1 Trojan Place, Suite A, St. Leon, IN 47012

THEREFORE, BE IT RESOLVED, by the Board of Trustees that the plan entitled "2025 Capital Project Plan" this resolution, and is adopted as the Board of Trustees' Plan with respect to the Capital Project Plan.

BE IT FURTHER RESOLVED, that the Board of Trustees shall submit a certified copy of this resolution to the Department of Local Government Finance as required by IC 20-40-18-6.

Adoption Date:	October 1, 2026

AYE	**NAY**

Attest: _____ Secretary of Board of School Trustees